



COUNTY COUNCIL OF HARFORD COUNTY

February 2, 1999

PUBLIC HEARINGS

7:15 p.m. - Recycling Plan - Annual Update

7:45 p.m. - Bill No. 99-1 (Tax Credit for Properties Near County Landfill)

LEGISLATIVE SESSION DAY 99-4

February 2, 1999

8:00 P.M.

A G E N D A
(Revised)

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. OPENING PRAYER - Council Member Geppi
4. CITIZEN INPUT
5. SPECIAL PRESENTATIONS
 - a. Harford County Permanent Nominating Caucus
6. APPROVAL OF MINUTES - LSD 99-3 (January 19, 1999)
7. INTRODUCTION OF RESOLUTIONS
 - a. Resolution No. 2-99 (Enterprise Zone Tax Credit - Hanson III LLC)
 - b. Resolution No. 3-99 (Enterprise Zone Tax Credit - Blakefield Development LLC)
 - c. Resolution No. 4-99 (Enterprise Zone Tax Credit - McDonald's Corporation - 2201 Pulaski Highway)
 - d. Resolution No. 5-99 (Enterprise Zone Tax Credit - Burger King Corporation)
 - e. Resolution No. 6-99 (Enterprise Zone Tax Credit - McDonald's of Hawaii and McDonald's Corporation)
 - f. Resolution No. 7-99 (Enterprise Zone Tax Credit - Ronald E. Almacry and James Moats)
 - g. Resolution No. 8-99 (Enterprise Zone Tax Credit - Colgate Investments, LLP)
 - h. Resolution No. 9-99 (Enterprise Zone Tax Credit - George S. Conits and Helen Conits)
 - i. Resolution No. 10-99 (Enterprise Zone Tax Credit - William C. Brown and Barbara A. Brown)
8. INTRODUCTION OF BILLS
9. INTRODUCTION OF AMENDMENTS
10. CALL FOR FINAL READING OF BILLS
11. ENROLLMENT OF BILLS
12. UNFINISHED BUSINESS
 - a. Executive Appointments
 - Director of Public Works
 - Director of Planning
 - Director of Inspections, Licenses & Permits
 - Director of Economic Development
 - Director of Procurement
13. NEW BUSINESS
 - a. Approval of Recycling Plan - Annual Update
 - b. Council Contract
 - Associate People's Counsel
 - c. Executive Appointment
 - Public Library Board of Trustees
 - d. County Auditor Selection Committee
14. BUSINESS FROM THE PRESIDENT
15. BUSINESS FROM COUNCIL MEMBERS
16. COMMENTS FROM ATTENDING CITIZENS
17. ADJOURNMENT

Council Chamber is handicapped accessible.

COUNCIL CHAMBERS
7:00 P. M.
Thursday, February 4, 11 and 18
Public Workshop -
Adequate Public Facilities